

Program Length: (Check one)

- 50 minute session _____
 - 100 minute session _____
 - Repeat session 1 x _____
 - Poster session _____
- (graduate students only)**

Day Preference: (Check one)

- Sunday, Feb. 1 _____
- Monday Feb. 2 _____

Equipment will need to be arranged with the hotel directly and paid for by the presenter.

Target Audience: _____

Presenter Information:

Name _____

Address: _____

Phone #: _____

Email: _____

Highest Degree
Achieved: _____

School Degree Received from:

Occupation: _____

Where Employed: _____

This information is needed for granting credit for the conference.

Thank you for supplying this to us.

Call for Programs

2009

NDCA

2009

**Midwinter
Conference**



**“WORKING
TOGETHER . . .
HELPING PEOPLE”**



February 1-3
2009
Ramkota Best Western
Bismarck, ND

